

Kenneth J. Hopkins  
Mayor

Michael E. Smith  
President

Jason M. Pezzullo, AICP  
Planning Director



## CITY PLAN COMMISSION

Thomas Barbieri  
Robert Coupe  
David Exter  
Steven Frias  
Kathleen Lanphear  
Lisa Mancini  
Justin Mateus  
Thomas Zidelis

### AGENDA

#### MEETING DATE CHANGED TO:

Thursday, November 9<sup>th</sup>, 2023 – 6:30 PM

3<sup>rd</sup> Floor – City Council Chamber, 869 Park Avenue, Cranston RI

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All interested parties are welcome to participate during the public comments portion for docketed items on this agenda. Plans, staff reports, recommendations, and other supplemental materials for this agenda will be posted to the City's website prior to the meeting at:

<https://www.cranstonri.gov/plan-commission-11.9.23/>

This meeting will be livestreamed via YouTube at the following address:

<https://www.youtube.com/@cityofcranston>

*Any interested party who would like to participate in this meeting can join the meeting via Zoom in the following manner:*

**Please click the link below to join the webinar:**

<https://zoom.us/j/91565406683?pwd=OFZYU0RiazFKeHFEOVNFZkE3bGVVDQT09>

**Passcode:** 149475

**Or One tap mobile :**

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**Or Telephone:**

Dial(for higher quality, dial a number based on your current location):

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+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

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Webinar ID: 915 6540 6683

International numbers available: <https://zoom.us/j/91565406683>

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**CALL TO ORDER****ORDINANCE RECOMMENDATIONS**

(votes taken on all items)

- 9-23-01 ORDINANCE in Amendment of Title 17, Chapter 24 of the City of Cranston, 2005, Entitled "Performance Standards Generally" adding Section 17.24.50 Retail Sales of Cannabis
- 9-23-05 ORDINANCE in Amendment of Title 17 Zoning, Chapter 17.36.010 of the City of Cranston, 2005, Entitled 'Industrial Uses'

**ZONING BOARD OF REVIEW RECOMMENDATIONS**

(votes taken on all items)

- **BRIDGE GROUP, LLC (OWN/APP)** has filed an application for permission to convert an existing industrial building to residential use with two dwelling units at 5 Aborn Street. AP 1, lot 30, area 5217+/- SF, zoned C-3. Applicant seeks relief per 17.92.010 -Variances; Sections 17.20.030- Schedule of uses; 17.20.120- Schedule of Intensity Regulations. Application filed 9/24/2023. Robert D. Murray, Esq.
- **NICHOLAS & DONNA USENIA (OWN/APP)** have applied to the Board for permission to convert an existing detached garage to be used as personal recreation with restricted setbacks at 96 Armington Street, A.P. 2, lot 3283; area 6,930 SF, zoned B2. Applicant seeks relief per 17.92.010 -Variances; Sections 17.20.120- Schedule of Intensity Regulations; 17.60.010 (B)- Accessory Uses. Application filed 10/11/2023. Edward R. McCormick, Esq. **(PETITION WAS WITHDRAWN BY THE APPLICANT)**
- **BRIAN LONGO (OWN/APP)** has filed an application for permission to convert an existing industrial building to residential use with two dwelling units at 45 Windsor Road, A.P. 2, lot 2406; area 6,000 SF, zoned B2. Applicant seeks relief per 17.92.010 -Variances; Sections 17.20.030- Schedule of uses; 17.20.120- Schedule of Intensity Regulations. Application filed 10/11/2023. Joseph C. Manera, Esq.

**WORKSHOP**

- Comprehensive Plan Drafting Procedure (vote may be taken)

**UPCOMING MEETINGS / ADJOURNMENT**

(vote taken)

- Tuesday, December 5<sup>th</sup>, 2023, 6:30PM – **Regular City Plan Commission Meeting** – City Hall Council Chambers, 869 Park Avenue